# "HOW PAUL RECEIVED THE GOSPEL"

## GALATIANS 1:11-16

1. **PAUL EMPHATICALLY MAKES A STUPENDOUS ASSERTION REGARDING THE ORIGIN AND IMPARTATION OF HIS GOSPEL MESSAGE (1:11-12)**
   1. In Typical, Logical Pauline Style, He First Clears The Rubble Away By Speaking In Negatives
      1. Concerning The Matter Of Origin: Paul's Gospel Was Not Tainted In Any Way By The Mind Of Any Created Being (1:11)
      2. Concerning The Matter Of Impartation (1:12)
         1. Paul's Gospel Was Not Initially Handed Down To Him By Any Human Agent (1:12a)
         2. Paul's Gospel Was Not Subsequently Clarified To Him Via Any Human Efforts At Systematic Tutelage Or Discipleship Efforts (1:12b)
   2. With The Rubble Cleared Away He Now Positively Asserts The Facts Of Christ's Personal Revelation To Him (1:12c)
2. **PAUL CONFIRMED HIS EMPHATIC ASSERTION OF THE ORIGIN AND IMPARTATION OF HIS GOSPEL BY GIVING A SELECTIVE ACCOUNT OF HIS TESTIMONY (1:13-16)**
   1. The Apostle's Life Prior To His Conversion (1:13-14)
      1. He Had Persecuted The Very Christ He Was Now Serving In An Immeasurable Way (1:13)
      2. He Was Exceedingly Zealous For Judaism Beyond Any Of His Peers (1:14)
   2. The Apostle's New Life In Christ (1:15-16)
      1. Derived As The Result Of The Invention Of God (1:15-16a)
         1. It Pleased God The Father To Reveal His Son In Him (1:15a & 1:16a)
         2. It Was Done Via A Previous Separating And Calling (1:15b)
      2. Delegated A Preacher To The Heathen ("Nations")

**PAUL'S AUTOBIOGRAPHICAL DEFENSE**

**GALATIANS 1:11-2:16**

**I. Galatians 1:11-24 Paul Asserts That He Received His Gospel   
 Independent Of Any Of The Other Apostles**

(Fourteen Years After His Conversion, Paul Once Again  
 Finds Himself in Jerusalem With Barnabas & Titus To Privately Confirm The Genuineness Of His Gospel)

**II. Galatians 2:1-10 The Jerusalem Apostles Plus James, The Lord's Half   
 Brother, Eventually Confirmed The Solidarity Of The   
 Gospel That Paul Preached With Theirs**

(Paul's Defense Comes To Its Climax by Recounting The  
 Incident That Occurred In Antioch of Syria)

**III. Galatians 2:11-16 It Became Necessary To Confront Even Peter, In The  
Face Of Compromising Hypocrisy With Regard To The Gospel**